

1 Kings 8:11

Authorized King James Version (KJV)

So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

Analysis

So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

This verse contributes to the broader narrative of dedication of the temple, within the book's focus on Solomon's wisdom, temple building, and tragic apostasy. The temple represents God's dwelling among His people and foreshadows Christ as Immanuel ('God with us').

The Hebrew text reveals nuances important for understanding this passage's contribution to 1 Kings' theological message about kingship, covenant, and faithfulness to Yahweh. This verse demonstrates the consequences when God's people—especially their leaders—either follow or forsake the covenant established at Sinai.

Historical Context

First Kings was written during or after the Babylonian exile (6th century BCE), reflecting on the monarchy period (10th-9th centuries BCE) to explain why the kingdoms fell. Solomon's reign (c. 970-930 BCE) represented Israel's golden age of peace and prosperity.

Ancient Near Eastern kingship ideology viewed kings as divine representatives

responsible for maintaining cosmic order through right worship. Archaeological discoveries from sites like Megiddo, Hazor, and Samaria confirm the historical reliability of 1 Kings' descriptions of building projects and administrative structures.

Related Passages

Romans 10:9 — Confession and belief for salvation

Ephesians 2:8 — Salvation by grace through faith

Study Questions

1. How does the temple as God's dwelling place help us understand Christ's incarnation and the church as God's temple today?
2. What does Solomon's prayer and dedication teach about approaching God in worship and prayer?
3. How does this verse point toward or prepare for the coming of Christ and His eternal kingdom?

Interlinear Text

בָּאָתִי	מִפְנֵי	לְשַׁבְּתָה	לְעַמְּדָה	בְּקָבְנִים	יָכַל	וְאַל-
H3808	could	so that the priests	not stand	to minister	because	of the cloud
H3201		H3548	H5975	H8334	H6440	H6051
בָּיִת	אַתָּה	כָּבוֹד	יְהֹוָה:	אַתָּה	בָּיִת	יְהֹוָה:
H3588	had filled	for the glory	of the LORD	H853	the house	of the LORD
H4390		H3519	H3068	H1004		H3068

Additional Cross-References

2 Corinthians 3:18 (Glory): But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

2 Corinthians 4:6 (Glory): For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Ezekiel 44:4 (Glory): Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

Leviticus 9:23 (Glory): And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

Revelation 21:23 (Glory): And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

John 1:14 (Glory): And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Ezekiel 43:2 (Glory): And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.